| PATENT APPLICATION - E DETERMINATION RECORD  Effective December 8, 2004 |  |   |                 |  |          |                                       |            |                     | Ar   | Application or Docket Number |                |                        |  |
|---|--|---|-----------------|--|----------|---------------------------------------|------------|---------------------|--|------------------------------|----------------|------------------------|--|
| T   |  |   |                 |  |          |                                       |            | SMALL EN            | ATITY  | - <i>/()</i><br>OR           |                | 65(<br>R THAN          |  |
| U.  | S. NATIONAL  | STAGE FEES                                    |                 |  | <u> </u> | (Column 2)                            | 7          |                     | <del></del>                                      | 7                            | SMALL          | ENTITY                 |  |
| ВА  | SIC FEE  |   | SMALL EN        | SMALL ENT. = \$ 150                          |          | RGE ENT. = \$ 300                     | ┨          | RATE                | FEE  | 4                            | RATE           | FEE                    |  |
| EXAMINATION FEE   |  |   |                 | Satisfies PCT Article 33(1)-                 |          | other situations =                    | ┨          | BASIC FEE           |  | OR                           | BASIC FEE      | 30                     |  |
| S540011   |  |   | U.S. is ISA =   | (4) = \$50/\$100<br>U.S. is ISA = \$50/\$100 |          | \$ 100 / \$ 200                       |            | EXAM. FEE           | <u> </u>   | _                            | EXAM. FEE      | RU                     |  |
| SEARCH FEE  |  |   |                 | ALL other countries = \$ 200 / \$ 400        |          | other situations =<br>\$ 250 / \$ 500 |            | SEARCH FEE          | İ  |                              | SEARCH FEE     | ix                     |  |
| FEE FOR EXTRA SPEC. PGS.  |  |   | mi              | minus 100 =                                  |          | /50 =                                 | 1.         | X \$ 125 =          | <del>                                     </del> | 1                            | X \$ 250 =     | 174/                   |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | 35              | ninus 20 =                                   | . 7      | 5                                     | X \$ 25 =  | <del> </del>        | OR   | X \$ 50 =                    | nel            |                        |  |
| INDEPENDENT CLAIMS  |  |   | 5               | minus 3 =                                    | • .      | 7                                     | 1          | X \$ 100 =          | <del> </del>                                     | -                            |                | 17.2                   |  |
| MU  | LTIPLE DEPEN   | NDENT CLAIM PE                                | RESENT          | L  | C        |                                       |            | + \$ 180 =          | <del> </del>                                     | OR                           | X \$ 200 =     | 1900                   |  |
| * 11  | the differenc  | e in column 1 is                              | less than zer   | o, enter "0"                                 | " in c   | olumn 2                               |            | TOTAL               |  | OR                           | + \$ 360 =     | 1,,,,                  |  |
|   |  |   |                 |  |          |                                       |            | IOIAL               | <u></u>  | OR                           | TOTAL          | V 7.50                 |  |
|   | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |                 |  |          |                                       |            | SMALL (             | ENTITY   | OR                           | OTHER<br>SMALL |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING                           |                 | HIGHE  | ST       | PRESENT                               |            |                     | ADDI-  | 7                            | OMALL !        | ADDI-                  |  |
|   | Total  | AFTER<br>AMENDMENT                            |                 | PREVIOU PAID F                               | USLY     | EXTRA                                 |            | RATE                | TIONAL<br>FEE                                    |                              | RATE           | TIONAL<br>FEE          |  |
|   |  |   | Minus           | **   |          | =                                     |            | X \$ 25 =           |  | OR                           | X \$ 50 =      |                        |  |
|   | Independent  | *   | Minus           | ***  |          | =                                     |            | X \$ 100 =          |  | OR                           | X \$ 200 =     |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |   |                 |  |          |                                       |            | + \$ 180 =          |  | OR                           | + \$ 360 =     |                        |  |
| •   |  |   |                 |  |          |                                       | •          | TOTAL ADDIT.<br>FEE |  | OR                           | TOTAL ADDIT.   |                        |  |
|   | •  | (Column 1)                                    |                 |  | •        |                                       |            | •                   |  |                              |                |                        |  |
|   |  | CLAIMS  |                 | (Column                                      | ST       | (Column 3)                            | г          |                     |  | , ,                          |                |                        |  |
| ₹ 1   |  | REMAINING<br>AFTER<br>AMENDMENT               |                 | PREVIOU<br>PAID FO                           | SLY      | PRESENT<br>EXTRA                      |            | RATE                | ADDI-<br>TIONAL<br>FEE                           |                              | RATE           | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus           |  |          | =                                     | Γ          | X \$ 25 =           |  | OR                           | X \$ 50 =      |                        |  |
|   | <b>nd</b> ependent   | *   | Minus           | ***  |          | = .                                   |            | X \$ 100 =          |  | OR                           | X \$ 200 =     | •                      |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |   |                 |  |          |                                       | + \$ 180 = |                     | OR   | + \$ 360 =                   |                |                        |  |
|   |  |   |                 |  |          |                                       |            | OTAL ADDIT.         |  | L                            | OTAL ADDIT.    |                        |  |
|   |  |   |                 |  |          |                                       |            | FEE L               |  |                              | FEE L          |                        |  |
| . 14  | the entry is and   |   |                 |  |          |                                       |            |                     |  |                              |                |                        |  |
| 13  | ore mignest Non  | nn 1 is less than the<br>nber Previously Paid | For IN THIS SP. | ACF is lose th                               | an '20'  | antes Haar                            |            |                     |  |                              |                |                        |  |
|   | ere mignest Mun  | nber Previously Paid<br>ber Previously Paid F | FOR IN THIS SD. | ACE in lane 16.                              | •••      |                                       | the s      | Inorogists been     | n anti-co  |                              |                |                        |  |
|   |  |   |                 |  | 3        |                                       | u 10 8     | hhiobieite DOX I    | ii column 1.                                     |                              |                | ]                      |  |

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